

TOWN AND COUNTRY PLANNING ACT
(Cap. 32:09)

**TOWN AND COUNTRY PLANNING (DECLARATION OF PLANNING
AREAS) (AMENDMENT) ORDER, 2018**
(Published on 26th January, 2018)

ARRANGEMENT OF PARAGRAPHS

PARAGRAPH

1. Citation
2. Amendment of Schedule to Cap. 32:09 (Sub. Leg.)

IN EXERCISE of the powers conferred on the Minister of Land Management, Water and Sanitation by section 15 of the Town and Country Planning Act, the following Order is hereby made —

Citation 1. This Order may be cited as the Town and Country Planning (Declaration of Planning Areas) (Amendment) Order, 2018.

Amendment of
Schedule to
Cap. 32:09
(Sub. Leg.) 2. The Schedule to the Town and Country Planning (Declaration of Planning Areas) Order is amended by inserting, immediately after the last entry the following —

“Mabutsasane
Planning
Area Commencing at Point A on approximate of co-ordinates Y-52 187.81, X+26 69 44 60.44 being the intersection of the Trans Kalahari Highway (A2) and SO2 Wildlife Management Area (WMA) cutline; the boundary runs South Eastwards along the said Highway to Point B on approximate co-ordinates Y-70 746.07, X+27 02 270.39; thence in a Southwards in a straight line to Point C on co-ordinates Y-69 279.91, X+27 11 437.52; being of point on the Mabutsane-Khokhwa road; thence in a South Westwards in a straight line to Point D on approximate co-ordinates Y-55 653.21, X+27 11 142.94; being a point on the Mabutsane-khakhea road; thence in a North Westwards in a straight line to point E on approximate co-ordinates Y-52 569.60, X+27 10 049.78; being a point on the South East corner of Sekgwasentsho Insemination camp; thence along the Southern boundary of the said camp; thence along the Southern boundary of the said camp to its intersection with the SO2 Wildlife Management Area (WMA) cutline at point F on approximate coordinates of Y-46 235.43, X+27 07 067.83; thence in a North Easterly direction to the point of commencement. D.S.M. No. 2736/2016 Deposited at the Department of Surveys and Mapping.”

MADE this 14th day of December, 2017.

PRINCE MAELE,
*Minister of Land Management, Water
and Sanitation Services.*